

Romans 11:16 If the dough offered as firstfruits is holy, so is the whole lump, and if the root is holy, so are the branches.

Romans 11:17 But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree,

Romans 11:18 do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you.

Romans 11:19 Then you will say, “Branches were broken off so that I might be grafted in.”

Romans 11:20 That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear.

Romans 11:21 For if God did not spare the natural branches, neither will he spare you.

Romans 11:22 Note then the kindness and the severity of God: severity toward those who have fallen, but God’s kindness to you, provided you continue in his kindness. Otherwise you too will be cut off.

Romans 11:23 And even they, if they do not continue in their unbelief, will be grafted in, for God has the power to graft them in again.

Romans 11:24 For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree.

Romans 11:25 Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in.

Romans 11:26 And in this way all Israel will be saved, as it is written, “The Deliverer will come from Zion, he will banish ungodliness from Jacob”;

Romans 11:27 “and this will be my covenant with them when I take away their sins.”

- **Matthew 24:14** And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come.

Romans 11:28 As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers.

Romans 11:29 For the gifts and the calling of God are irrevocable.

- **Romans 9:6** But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel,
- **Galatians 6:16** And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.
- **Galatians 3:16** Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ.
- **Galatians 3:28** There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus.
- **Ephesians 2:15** by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace,

Romans 11:30 For just as you were at one time disobedient to God but now have received mercy because of their disobedience,

Romans 11:31 so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy.

- **Hebrews 3:14** For we have come to share in Christ, if indeed we hold our original confidence firm to the end.
- **Hebrews 3:15** As it is said, “Today, if you hear his voice, do not harden your hearts as in the rebellion.”

The Personhood of God, pt 11 – The Work of Christ (The King and His Kingdom – cont.)

- **Hebrews 3:16** ¶ For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses?
- **Hebrews 3:17** And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness?
- **Hebrews 3:18** And to whom did he swear that they would not enter his rest, but to those who were disobedient?
- **Hebrews 3:19** So we see that they were unable to enter because of unbelief.

Romans 11:32 For God has consigned all to disobedience, that he may have mercy on all.

Romans 11:33 Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

Romans 11:34 “For who has known the mind of the Lord, or who has been his counselor?”

Romans 11:35 “Or who has given a gift to him that he might be repaid?”

Romans 11:36 For from him and through him and to him are all things. To him be glory forever. Amen.

Luke 3:8 Bear fruits in keeping with repentance. And do not begin to say to yourselves, ‘We have Abraham as our father.’ For I tell you, God is able from these stones to raise up children for Abraham.