

FBC 101 – Class 5 = The Providence of God (cont.)

Matt. 5:17 “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

Matt. 5:18 For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.

Ex. 3:1 ¶ Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God.

Ex. 3:2 And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed.

Ex. 3:3 And Moses said, “I will turn aside to see this great sight, why the bush is not burned.”

Ex. 3:4 When the LORD saw that he turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.”

Ex. 3:5 Then he said, “Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground.”

Ex. 3:6 And he said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Ex. 3:7 ¶ Then the LORD said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings,

Ex. 3:8 and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.

Ex. 3:9 And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them.

Ex. 3:10 Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.”

Ex. 3:11 But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?”

Ex. 3:12 He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

Ex. 3:13 ¶ Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?”

Ex. 3:14 God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel: ‘I AM has sent me to you.’”

Ex. 3:15 God also said to Moses, “Say this to the people of Israel: ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.

Ex. 3:16 Go and gather the elders of Israel together and say to them, ‘The LORD, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, “I have observed you and what has been done to you in Egypt,

Ex. 3:17 and I promise that I will bring you up out of the affliction of Egypt to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, a land flowing with milk and honey.’”

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Ex. 3:18 And they will listen to your voice, and you and the elders of Israel shall go to the king of Egypt and say to him, ‘The LORD, the God of the Hebrews, has met with us; and now, please let us go a three days’ journey into the wilderness, that we may sacrifice to the LORD our God.’

Ex. 3:19 But I know that the king of Egypt will not let you go unless compelled by a mighty hand.

Ex. 3:20 So I will stretch out my hand and strike Egypt with all the wonders that I will do in it; after that he will let you go.

Ex. 3:21 And I will give this people favor in the sight of the Egyptians; and when you go, you shall not go empty,

Ex. 3:22 but each woman shall ask of her neighbor, and any woman who lives in her house, for silver and gold jewelry, and for clothing. You shall put them on your sons and on your daughters. So you shall plunder the Egyptians.”

Luke 3:16 John answered them all, saying, “I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire.

John 2:19 Jesus answered them, “Destroy this temple, and in three days I will raise it up.”

John 2:20 The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?”

John 2:21 But he was speaking about the temple of his body.

1Cor. 6:19 Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own,

John 7:37 ¶ On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink.

John 7:38 Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’”

John 7:39 Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

Heb. 3:1 ¶ Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession,

Heb. 3:2 who was faithful to him who appointed him, just as Moses also was faithful in all God’s house.

Heb. 3:3 For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself.

Heb. 3:4 (For every house is built by someone, but the builder of all things is God.)

Heb. 3:5 Now Moses was faithful in all God’s house as a servant, to testify to the things that were to be spoken later,

Heb. 3:6 but Christ is faithful over God’s house as a son. And we are his house, if indeed we hold fast our confidence and our boasting in our hope.

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Heb. 10:1 ¶ For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near.

Heb. 10:2 Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins?

Heb. 10:3 But in these sacrifices there is a reminder of sins every year.

Heb. 10:4 For it is impossible for the blood of bulls and goats to take away sins.

Heb. 10:5 ¶ Consequently, when Christ came into the world, he said, “Sacrifices and offerings you have not desired, but a body have you prepared for me;

Heb. 10:6 in burnt offerings and sin offerings you have taken no pleasure.

Heb. 10:7 Then I said, ‘Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.’”

Luke 17:21 nor will they say, ‘Look, here it is!’ or ‘There!’ for behold, the kingdom of God is in the midst of you.”

John 18:36 Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.”

Gal. 6:11 See with what large letters I am writing to you with my own hand.

Gal. 6:12 It is those who want to make a good showing in the flesh who would force you to be circumcised, and only in order that they may not be persecuted for the cross of Christ.

Gal. 6:13 For even those who are circumcised do not themselves keep the law, but they desire to have you circumcised that they may boast in your flesh.

Gal. 6:14 But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

Gal. 6:15 For neither circumcision counts for anything, nor uncircumcision, but a new creation.

Gal. 6:16 And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

Rom. 11:25 Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in.

Rom. 11:26 And in this way all Israel will be saved, as it is written, “The Deliverer will come from Zion, he will banish ungodliness from Jacob”;

Rom. 11:27 “and this will be my covenant with them when I take away their sins.”

Rev. 21:1 Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more.

Rev. 21:2 And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

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Rev. 21:3 And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God.

Rev. 21:4 He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away.”

Rev. 21:5 ¶ And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.”