

The Personhood of God, pt 6 – The Person of Christ (cont. - the birth narratives)

Job 38:13 that it might take the earth by the edges and shake the wicked out of it?

Matthew 1:1 The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

Matthew 1:2 ¶ Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers,

Matthew 1:3 and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram,

Matthew 1:4 and Ram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon,

Matthew 1:5 and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse,

Matthew 1:6 and Jesse the father of David the king. ¶ And David was the father of Solomon by the wife of Uriah,

Matthew 1:7 and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph,

Matthew 1:8 and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah,

Matthew 1:9 and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah,

Matthew 1:10 and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah,

Matthew 1:11 and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

Matthew 1:12 ¶ And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel,

Matthew 1:13 and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor,

Matthew 1:14 and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud,

Matthew 1:15 and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob,

Matthew 1:16 and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

Matthew 1:17 ¶ So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

Psalms 72:10 The kings of Tarshish and of distant shores will bring tribute to him; the kings of Sheba and Seba will present him gifts.

Isaiah 60:6 Herds of camels will cover your land, young camels of Midian and Ephah. And all from Sheba will come, bearing gold and incense and proclaiming the praise of the LORD.

Numbers 24:17 “I see him, but not now; I behold him, but not near. A star will come out of Jacob; a scepter will rise out of Israel. He will crush the foreheads of Moab, the skulls of all the sons of Sheth.

Micah 5:2 “But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times.”

Hosea 11:1 “When Israel was a child, I loved him, and out of Egypt I called my son.

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Jeremiah 31:15 This is what the LORD says: “A voice is heard in Ramah, mourning and great weeping, Rachel weeping for her children and refusing to be comforted, because her children are no more.”

John 1:46 “Nazareth! Can anything good come from there?” Nathanael asked. ¶ “Come and see,” said Philip.

John 7:42 Does not the Scripture say that the Christ will come from David’s family and from Bethlehem, the town where David lived?”

John 7:52 They replied, “Are you from Galilee, too? Look into it, and you will find that a prophet does not come out of Galilee.”

Isaiah 11:1 A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit.

Luke 3:38 the son of Enosh, the son of Seth, the son of Adam, the son of God.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 He was in the beginning with God.

John 1:3 All things were made through him, and without him was not any thing made that was made.

John 1:4 In him was life, and the life was the light of men.

John 1:5 The light shines in the darkness, and the darkness has not overcome it.

John 1:6 ¶ There was a man sent from God, whose name was John.

John 1:7 He came as a witness, to bear witness about the light, that all might believe through him.

John 1:8 He was not the light, but came to bear witness about the light.

John 1:9 ¶ The true light, which gives light to everyone, was coming into the world.

John 1:10 He was in the world, and the world was made through him, yet the world did not know him.

John 1:11 He came to his own, and his own people did not receive him.

John 1:12 But to all who did receive him, who believed in his name, he gave the right to become children of God,

John 1:13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

John 1:14 ¶ And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

Luke 1:1 Inasmuch as many have undertaken to compile a narrative of the things that have been accomplished among us,

Luke 1:2 just as those who from the beginning were eyewitnesses and ministers of the word have delivered them to us,

Luke 1:3 it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theophilus,

Luke 1:4 that you may have certainty concerning the things you have been taught.

Luke 1:5 ¶ In the days of Herod, king of Judea, there was a priest named Zechariah, of the division of Abijah. And he had a wife from the daughters of Aaron, and her name was Elizabeth.

1Corinthians 15:12 Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead?

1Corinthians 15:13 But if there is no resurrection of the dead, then not even Christ has been raised.

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1Corinthians 15:14 And if Christ has not been raised, then our preaching is in vain and your faith is in vain.

1Corinthians 15:15 We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised.

1Corinthians 15:16 For if the dead are not raised, not even Christ has been raised.

1Corinthians 15:17 And if Christ has not been raised, your faith is futile and you are still in your sins.

1Corinthians 15:18 Then those also who have fallen asleep in Christ have perished.

1Corinthians 15:19 If in Christ we have hope in this life only, we are of all people most to be pitied.