

101 DSC Class 7 – The Providence of God (cont.)

Rom. 4:9 Is this blessing then only for the circumcised, or also for the uncircumcised? For we say that faith was counted to Abraham as righteousness.

Gen. 17:1 When Abram was ninety-nine years old the LORD appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless,

Gen. 17:2 that I may make my covenant between me and you, and may multiply you greatly.”

Gen. 17:3 Then Abram fell on his face. And God said to him,

Gen. 17:4 “Behold, my covenant is with you, and you shall be the father of a multitude of nations.

Gen. 17:5 No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations.

Gen. 17:6 I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you.

Gen. 17:7 And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you.

Gen. 17:8 And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God.”

Gen. 17:9 And God said to Abraham, “As for you, you shall keep my covenant, you and your offspring after you throughout their generations.

Gen. 17:10 This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised.

Gen. 17:11 You shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between me and you.

Gen. 17:12 He who is eight days old among you shall be circumcised. Every male throughout your generations, whether born in your house or bought with your money from any foreigner who is not of your offspring,

Gen. 17:13 both he who is born in your house and he who is bought with your money, shall surely be circumcised. So shall my covenant be in your flesh an everlasting covenant.

Gen. 17:14 Any uncircumcised male who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant.”

Gen. 17:15 ¶ And God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name.

Gen. 17:16 I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her.”

Gal 3:16 Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ.

Jer. 31:31 “Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah,

Jer. 31:32 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD.

Jer. 31:33 For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.

Jer. 31:34 And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

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Ezek. 36:26 And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh.

Phil. 3:2 Look out for the dogs, look out for the evildoers, look out for those who mutilate the flesh.

Phil. 3:3 For we are the circumcision, who worship by the Spirit of God and glory in Christ Jesus and put no confidence in the flesh—

Gal. 3:1 O foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly portrayed as crucified.

Gal. 3:2 Let me ask you only this: Did you receive the Spirit by works of the law or by hearing with faith?

Gal. 3:3 Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh?

Gal. 3:4 Did you suffer so many things in vain—if indeed it was in vain?

Gal. 3:5 Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing with faith—

Gal. 3:6 just as Abraham “believed God, and it was counted to him as righteousness”?

Gal. 3:7 Know then that it is those of faith who are the sons of Abraham.

Gal. 3:8 And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, “In you shall all the nations be blessed.”

Gal. 3:9 So then, those who are of faith are blessed along with Abraham, the man of faith.

Gal 3:10 For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.”

Gal 3:11 Now it is evident that no one is justified before God by the law, for “The righteous shall live by faith.”

Gal 3:12 But the law is not of faith, rather “The one who does them shall live by them.”

Gal 3:13 Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”—

Gal 3:14 so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

Gal 3:15 ¶ To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified.

Gal 3:16 Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ.

Gal 3:17 This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void.

Gal 3:18 For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

Gal 3:19 ¶ Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary.

Gal 3:20 Now an intermediary implies more than one, but God is one.

Gal 3:21 ¶ Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law.

Gal 3:22 But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

Gal 3:23 ¶ Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed.

Gal. 3:24 So then, the law was our guardian until Christ came, in order that we might be justified by faith.