

**Mark 10:45** For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

**1Timothy 2:5** For there is one God, and there is one mediator between God and men, the man Christ Jesus,

**1Timothy 2:6** who gave himself as a ransom for all, which is the testimony given at the proper time.

**Isaiah 1:11** “What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of well-fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats.

**Hosea 6:6** For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

**2Samuel 7:12** When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom.

**2Samuel 7:13** He shall build a house for my name, and I will establish the throne of his kingdom forever.

**2Samuel 7:14** I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men,

**2Samuel 7:15** but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you.

**2Samuel 7:16** And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.”

**2Samuel 7:17** In accordance with all these words, and in accordance with all this vision, Nathan spoke to David.

**Galatians 3:24** So then, the law was our guardian until Christ came, in order that we might be justified by faith.

**Romans 11:1** I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin.

**Romans 11:2** God has not rejected his people whom he foreknew. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel?

**Romans 11:3** “Lord, they have killed your prophets, they have demolished your altars, and I alone am left, and they seek my life.”

**Romans 11:4** But what is God’s reply to him? “I have kept for myself seven thousand men who have not bowed the knee to Baal.”

**Romans 11:5** So too at the present time there is a remnant, chosen by grace.

**Romans 11:6** But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.

**Romans 11:7** What then? Israel failed to obtain what it was seeking. The elect obtained it, but the rest were hardened,

**Romans 11:8** as it is written, “God gave them a spirit of stupor, eyes that would not see and ears that would not hear, down to this very day.”

**Romans 11:9** And David says, “Let their table become a snare and a trap, a stumbling block and a retribution for them;

**Romans 11:10** let their eyes be darkened so that they cannot see, and bend their backs forever.”

- **Galatians 3:13** Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”—
- **Deuteronomy 21:23** his body shall not remain all night on the tree, but you shall bury him the same day, for a hanged man is cursed by God. You shall not defile your land that the LORD your God is giving you for an inheritance.

**Romans 11:11** So I ask, did they stumble in order that they might fall? By no means! Rather, through their trespass salvation has come to the Gentiles, so as to make Israel jealous.

- **Acts 13:46** And Paul and Barnabas spoke out boldly, saying, “It was necessary that the word of God be spoken first to you. Since you thrust it aside and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles.
- **Acts 13:47** For so the Lord has commanded us, saying, “I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth.”

**Romans 11:12** Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their full inclusion mean!

**Romans 11:13** Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry

**Romans 11:14** in order somehow to make my fellow Jews jealous, and thus save some of them.

**Romans 11:15** For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?