

Genesis 22:1 After these things God tested Abraham and said to him, “Abraham!” And he said, “Here I am.”

Genesis 22:2 He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.”

Genesis 22:3 So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him.

Genesis 22:4 On the third day Abraham lifted up his eyes and saw the place from afar.

Genesis 22:5 Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.”

Genesis 22:6 And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together.

Genesis 22:7 And Isaac said to his father Abraham, “My father!” And he said, “Here I am, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?”

Genesis 22:8 Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

Genesis 22:9 When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood.

Genesis 22:10 Then Abraham reached out his hand and took the knife to slaughter his son.

Genesis 22:11 But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.”

Genesis 22:12 He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.”

Genesis 22:13 And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son.

Genesis 22:14 So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

Genesis 22:15 And the angel of the LORD called to Abraham a second time from heaven

Genesis 22:16 and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son,

Genesis 22:17 I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies,

Genesis 22:18 and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

John 12:24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

Romans 8:18 For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.

Romans 8:19 For the creation waits with eager longing for the revealing of the sons of God.

Romans 8:20 For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope

Romans 8:21 that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God.

Romans 8:22 For we know that the whole creation has been groaning together in the pains of childbirth until now.

Romans 8:23 And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.

Romans 8:24 For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees?

Romans 8:25 But if we hope for what we do not see, we wait for it with patience.

Hebrews 10:1 For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near.

Hebrews 10:2 Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins?

Hebrews 10:3 But in these sacrifices there is a reminder of sins every year.

Hebrews 10:4 For it is impossible for the blood of bulls and goats to take away sins.

Hebrews 10:5 Consequently, when Christ came into the world, he said, “Sacrifices and offerings you have not desired, but a body have you prepared for me;

Hebrews 10:6 in burnt offerings and sin offerings you have taken no pleasure.

Hebrews 10:7 Then I said, ‘Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.’”

Hebrews 10:8 When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law),

Hebrews 10:9 then he added, “Behold, I have come to do your will.” He does away with the first in order to establish the second.

Hebrews 10:10 And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

Hebrews 10:11 And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins.

Hebrews 10:12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God,

Hebrews 10:13 waiting from that time until his enemies should be made a footstool for his feet.

Hebrews 10:14 For by a single offering he has perfected for all time those who are being sanctified.

Hebrews 10:15 And the Holy Spirit also bears witness to us; for after saying,

Hebrews 10:16 “This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,”

Hebrews 10:17 then he adds, “I will remember their sins and their lawless deeds no more.”

Hebrews 10:18 Where there is forgiveness of these, there is no longer any offering for sin.

Hebrews 10:19 Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus,

Hebrews 10:20 by the new and living way that he opened for us through the curtain, that is, through his flesh,

Hebrews 10:21 and since we have a great priest over the house of God,

Hebrews 10:22 let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Hebrews 10:23 Let us hold fast the confession of our hope without wavering, for he who promised is faithful.

Colossians 2:11 In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ,

Colossians 2:12 having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead.

Colossians 2:13 And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses,

Colossians 2:14 by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

Colossians 2:15 He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Galatians 2:20 I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Romans 6:17 But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed,

Romans 6:18 and, having been set free from sin, have become slaves of righteousness.

Romans 6:22 But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life.

Romans 6:23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

John 21:18 Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.”

John 21:19 (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.”

John 17:5 And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

John 15:1 “I am the true vine, and my Father is the vinedresser.

John 15:2 Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.

John 15:3 Already you are clean because of the word that I have spoken to you.

John 15:4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

John 15:5 I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

John 15:6 If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.

John 15:7 If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you.

John 15:8 By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

John 15:9 As the Father has loved me, so have I loved you. Abide in my love.

John 15:10 If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love.

John 15:11 These things I have spoken to you, that my joy may be in you, and that your joy may be full.

John 15:12 “This is my commandment, that you love one another as I have loved you.

John 15:13 Greater love has no one than this, that someone lay down his life for his friends.

John 15:14 You are my friends if you do what I command you.

John 15:15 No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.

John 15:16 You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you.

John 15:17 These things I command you, so that you will love one another.

1Peter 1:22 Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart,

1Peter 1:23 since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God;